

CITY OF CHRISMAN AGENDA  
CITY HALL  
222 W MADISON AVE  
November 3<sup>rd</sup>, 2025

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

MINUTES

CLAIMS

LICENSE

Raffle License American Legion

BUILDING PERMIT

325 N Ohio St Fence

DEMO PERMITS

RECOGNITION OF GUESTS

UNFINISHED BUSINESS

Police Camera's

NEW BUSINESS

Cash in Sewer CDs for property purchase

OLD BUSINESS

REPORT FROM POLICE

REPORTS FROM COMMISSIONERS

REPORT FROM MAYOR

EXECUTIVE SESSION

ADJOURNMENT