

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
MONDAY JANUARY 6TH, 2025
6:00 P.M.

- PLEDGE OF ALLEGIANCE
- CALL TO ORDER
- ROLL CALL
- MINUTES
- CLAIMS
- RECOGNITION OF GUESTS
- LICENSE
- BUILDING PERMITS
- DEMO PERMITS
- UNFINISHED BUSINESS
- NEW BUSINESS
 - Water Bill 5% increase
 - Sewer Bill \$5.00 Capital Improvements Fee
 - Flag Disposal Box
 - Rob Krabel – Supervisor, pay increase
- OLD BUSINESS
 - Contract w/School on the track
 - David Mattingly liquor license
 - Closing USDA Loan
- EXECUTIVE SESSION
- REPORTS FROM COMMISSIONERS
- REPORT FROM MAYOR

ADJOURNMENT